

**NEW MEXICO OFFICE OF THE STATE ENGINEER  
DECLARATION OF OWNER OF UNDERGROUND WATER RIGHT**

**1. DECLARANT**

Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_ Zip: \_\_\_\_\_

**2. LOCATION OF WELL (A, B, C, or D required, E or F if know)**

- A. \_\_\_\_1/4 \_\_\_\_1/4 \_\_\_\_1/4 Section:\_\_\_\_ Township:\_\_\_\_ Range:\_\_\_\_ N.M.P.M.  
in \_\_\_\_\_ County.
- B. X = \_\_\_\_\_ feet, Y = \_\_\_\_\_ feet, N.M. Coordinate System  
\_\_\_\_\_ Zone in the \_\_\_\_\_ Grant.  
U.S.G.S. Quad Map \_\_\_\_\_
- C. Latitude: \_\_\_\_d \_\_\_\_m \_\_\_\_s Longitude: \_\_\_\_d \_\_\_\_m \_\_\_\_s
- D. East \_\_\_\_\_ (m), North \_\_\_\_\_ (m), UTM Zone 13, NAD \_\_ (27 or 83)
- E. Tract No. \_\_\_\_\_, Map No. \_\_\_\_\_ of the \_\_\_\_\_ Hydrographic Survey
- F. Lot No. \_\_\_\_\_, Block No. \_\_\_\_\_ of Unit/Tract \_\_\_\_\_ of the  
\_\_\_\_\_ Subdivision recorded in \_\_\_\_\_ County.
- G. Other: \_\_\_\_\_
- H. On land owned by (required): \_\_\_\_\_

**3. DESCRIPTION OF WELL**

Date drilled: \_\_\_\_\_ Driller: \_\_\_\_\_

Depth: \_\_\_\_\_ feet. Outside diameter of casing \_\_\_\_\_ inches;

Original capacity \_\_\_\_\_ gal. per min.; Present capacity \_\_\_\_\_ gal. per min.;

Pumping lift: \_\_\_\_\_ feet; Static water level: \_\_\_\_\_ feet(above)(below) land  
surface; Make of pump: \_\_\_\_\_; Type of pump: \_\_\_\_\_

Make, type, horsepower, etc., of power plant: \_\_\_\_\_

Fractional or percentage interest claimed in well: \_\_\_\_\_

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**4. QUANTITY**

Consumptive Use: \_\_\_\_\_ acre-feet per annum  
Diversion Amount: \_\_\_\_\_ acre-feet per annum

**5. PURPOSE OF USE**

Domestic: \_\_\_ Livestock: \_\_\_ Irrigation: \_\_\_ Municipal: \_\_\_ Industrial: \_\_\_  
Commercial: \_\_\_ Other (specify): \_\_\_\_\_  
Specific use: \_\_\_\_\_

**6. PLACE OF USE**

\_\_\_\_\_ acres of land described as follows:

Subdivision of Section (District or Hydrographic Survey)	Section (Map No.)	Township (Tract No.)	Range	Acres
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Who is the owner of the land? \_\_\_\_\_

**7. WATER WAS FIRST APPLIED TO BENEFICIAL USE ON:** \_\_\_\_\_ (date)  
and since that time has been used fully and continuously for all of the above  
described purposes except as follows: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**8. ADDITIONAL STATEMENTS OR EXPLANATIONS:**

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